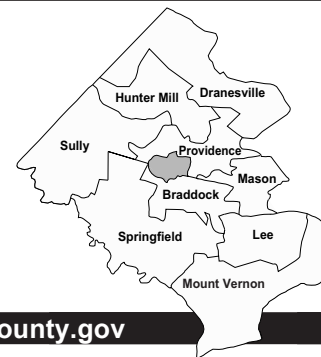




# Fairfax County Board of Supervisors *Weekly Agenda*



Volume XXXVIII, No. 04 Feb. 6, 2003

[www.fairfaxcounty.gov](http://www.fairfaxcounty.gov)

## Board of Zoning Appeals Agenda - Feb. 18, 2003

*Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280, TTY 711 (Virginia Relay Center).*

**9 a.m. KEVIN KAMP-SCHROER, VC 2002-MA-196** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 32.0 ft., eave 30.1 ft. and stairs 28.1 ft. from front lot line. Located at 6404 Waterway Dr. on approx. 11,563 sq. ft. of land zoned R-2. **Mason District.** Tax Map 61-3 ((14)) 474.

**9 a.m. DAVID S. TROEGER, VC 2002-LE-192** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 10.0 ft. from side lot line. Located at 3412 Sharon Chapel Rd. on approx. 15,332 sq. ft. of land zoned R-2. **Lee District.** Tax Map 82-4 ((8)) 12.

**9 a.m. JOHN & SUSAN STOVER, VC 2002-DR-193** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 18.0 ft. from rear lot line. Located at 12325 Streamvale Ci. on approx. 8,447 sq. ft. of land zoned R-3 (Cluster). **Dranesville District.** Tax Map 10-2 ((8)) 27.

**9 a.m. CHRISTOPHER J. BANE & PATRICIA A. QUARTI, VC 2002-HM-191** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 21.0 ft. from front lot line of a corner lot. Located at 2250 Loch Lomond Dr. on approx. 17,694 sq. ft. of land zoned R-2 (Cluster). **Hunter Mill District.** Tax Map 38-1 ((20)) 25.

**9 a.m. WILLIAM & MARION HILDBOLD, SP 2002-BR-065** Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit accessory structure to remain 2.3 ft. from side lot line and 3.8 ft. from rear lot line, addition

35.7 ft. from front lot line and fence greater than 4.0 ft. in height in front yard of a corner lot. Located at 9120 Kahle St. on approx. 22,751 sq. ft. of land zoned R-1. **Braddock District.** Tax Map 58-4 ((4)) 16.

**9:30 a.m. COALITION FOR RURAL CONSERVATION INC., LINDA CLARY AND MARY JANE MCWILLIAMS, A 2002-SP-040** Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that the changes in the use of property located at Tax Map 86-4 ((1)) 15 in the C-5 District do not constitute the establishment of a service station use and, therefore, do not require special exception approval.

Located at 7600 Clifton Rd. on approx. 2.89 ac. of land zoned C-5 and WS. **Springfield District.** Tax Map 86-4 ((1)) 15.

**Fairfax County  
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**24 Hours a Day**

**703-324-INFO**

## Fairfax County Government Hotline 703-817-7771

Your link to essential emergency information.\*

During emergency events, this phone is staffed to provide updated information.  
At other times, the phone is staffed during county government business hours.

**\* Dial 911 for police, fire and medical emergencies.**

### Weekly Agenda

Office of Public Affairs  
12000 Government Center Parkway  
Suite 551  
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# Planning Commission Agendas - Feb. 19-20, 2003

Planning Commission meetings are aired live on the county government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865, TTY 703-324-7951.

## FEB. 19

**7 p.m.** The Planning Commission's Environment Committee will meet in the Board Conference Room to continue discussions related to proposed amendments to the Chesapeake Bay Preservation Ordinance.

**8:15 p.m.** The Planning Commission Secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

## MASON

**SEA-84-M-089-3 - JERRY'S FORD INC.** - Appl. under Sect. 4-604, 9-612 and 9-620 of the Zoning Ordinance to amend SE-84-M-089 previously approved for a vehicle sales, rental and ancillary service establishment and waiver of open space requirement to permit waiver of certain sign regulations. Located at 6510 Little River Tnpk. on approx. 7.68 ac. of land zoned C-6 and HC. Tax Map 72-1 ((1)) 23.

## MOUNT VERNON

**2232-V01-27 - SPRINT PCS** - Appl. to construct a telecommunications facility, consisting of a 120-ft. tall monopole, panel antennas and equipment cabinets at 7400 Block of Lockport Pl., Lorton. Tax Map 108-1 ((1)) 1H.

## PROVIDENCE

**SE-2002-PR-040 - FAIRFAX PLAZA COMPANY L.P.** - Appl. under Sect. 9-620 of the Zoning Ordinance to permit waiver of certain sign regulations. Located at 2960-2988 Gallows Rd. on approx. 4.13 ac. of land zoned I-5. Tax Map 49-4 ((1)) 13 pt.

## SULLY

**SEA-97-Y-058 - WASHINGTON, D.C. SMSA L.P. D/B/A VERIZON WIRELESS** - Appl. under Sect. 3-C04 of the Zoning Ordinance to amend SE-97-Y-058 previously approved for a telecommunications facility to permit modifications to development conditions. Located on the S. side of Lee Hwy. approx. 1,500 ft. W. of its intersection with Bull Run Post Office Rd. on approx. 6.46 ac. of land zoned R-C, WS and NR. Tax Map 64-1 ((1)) 17 pt., 38 pt. and 39 pt.

## FEB. 20

**7:30 p.m.** The Planning Commission's Policy and Procedures Committee will meet in the Board Conference Room to review the proposed Zoning Ordinance Work Program for 2003.

**8:15 p.m.** The Planning Commission Secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

## COUNTYWIDE

**ZONING ORDINANCE AMENDMENT (AFFORDABLE DWELLING UNIT PROGRAM)** - To amend Chapter 112 of the County Code, as follows: Revisions to the Affordable Dwelling Unit Program provisions for mid-rise multiple family dwellings.

## HUNTER MILL

**2232-H02-21 - SPRINT PCS** - Appl. under provisions of State Code Sects. 15.2-2204 and 15.2-2232, as amended, to construct a telecommunications facility, consisting of an 84-ft. tall monopole and equipment cabinets, at the Frying Pan Fire Station No. 36 located at 2660 West Ox Rd., Herndon. The proposed monopole will be designed to look like a flagpole with internal antennas. Tax Map 25-1 ((1)) 18E. Decision only.

## MOUNT VERNON

**RZ-2002-MV-022/FDP-2002-MV-022 - ROLLING OAKS L.L.C.** - Appls. to rezone from R-1 to PDH-3 to permit residential development at a density of 2.02 du/ac and approval of the conceptual and final development plans. Located on the E. side of Rolling Rd. approx. 1,600 ft. N. of Alban Rd. on approx. 7.94 ac. of land. Comp. Plan Rec: 2-3 du/ac. Tax Map 98-4 ((1)) 18 and 98-4 ((3)) 11 pt.

**PCA-79-L-147 - KHAN INTERNATIONAL L.L.C.** - Appl. to

amend the proffers for RZ-79-L-147 previously approved for a service station and quick service food store to permit the addition of service bays and other site modifications with an overall FAR of 0.12. Located on the E. side of Gunston Cove Rd. approx. 230 ft. S. of Lorton Rd. on approx. 34,578 sq. ft. of land zoned C-5. Comp. Plan Rec: Retail. Tax Map 107-4 ((1)) 11A. Concurrent with SEA-84-V-009-2.

**SEA-84-V-009-2 - KHAN INTERNATIONAL L.L.C.** - Appl. under Sect. 4-504 of the Zoning Ordinance to amend SE-84-V-009 previously approved for a quick service food store and service station to permit the addition of service bays and other site modifications. Located at 9308 Gunston Cove Rd. on approx. 34,578 sq. ft. of land zoned C-5. Tax Map 107-4 ((1)) 11A. Concurrent with PCA-79-L-147.

## PROVIDENCE

**2232-P02-20 - FAIRFAX COUNTY PARK AUTHORITY** - Appl. to expand the size and use of the existing Towers Park located at 9350 Arlington Blvd. Tax Map 48-4 ((1)) 3E, 3F.

## Environmental Quality Advisory Council to Hold Annual Public Hearing

The Fairfax County Environmental Quality Advisory Council (EQAC) has scheduled a public hearing to solicit comments on the state of the environment in Fairfax County. The public hearing will be held on Thursday, Feb. 20, at 7:30 p.m. in Conference Rooms 2 and 3 on the lobby level of the Fairfax

County Government Center, located at 12000 Government Center Plwy., Fairfax, VA. Originally scheduled for Dec. 11, 2002, the public hearing was postponed due to inclement weather.

The public is encouraged to attend and share views on the state of

the environment and to identify any environmental issues applicable to Fairfax County. EQAC considers environmental issues including water quality, air quality, noise, hazardous materials, solid waste, stream valley protection, wildlife management, light pollution, visual pollution and the use

and preservation of ecological resources.

To be placed on the speakers list or for additional information, call the Department of Planning and Zoning at 703-324-1210, TTY 711 (Virginia Relay Center).







# Board of Supervisors Actions - Jan. 27, 2003

*The following represents major actions of the Board of Supervisors. For a complete summary, call the Office of the Clerk to the Board at 703-324-3151, TTY 703-324-3903, or visit [www.fairfaxcounty.gov/gov/bos/main.htm](http://www.fairfaxcounty.gov/gov/bos/main.htm).*

## COUNTYWIDE

### AGENDA ITEMS

**OCCOQUAN WATERSHED TASK FORCE REPORT.** Directed staff to review the use of “grasscrete” on parking areas as pervious paving material for parking surfaces. Referred the report to staff for review and return to the Board by July 1 with recommendations for implementation. Directed staff to post the report online.

**GENERAL ASSEMBLY ACTIVITIES.** Adopted the Legislative Report dated Jan. 27.

**STREETS INTO THE SECONDARY SYSTEM.** Approved the request that 16 streets be accepted into the State Secondary System. **Hunter Mill, Providence, Springfield and Sully Districts.**

**DOMESTIC PREPAREDNESS PROGRAM.** Adopted a resolution authorizing the County Executive to be the Agent of the County for matters pertaining to grant issues related to the Virginia Department of Emergency Management Domestic Preparedness Program.

**MULTI-WAY STOPS.** Endorsed the installation of multi-way stops at three locations. Directed staff to request the Virginia Department of Transportation to install the signs at the earliest possible date. **Mason and Mount Vernon Districts.**

**AMENDMENTS TO THE COUNTY CODE.** Authorized the advertisement of a public hearing to be held on Feb. 24 at 4:30 p.m. to consider proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic).

**ASSISTANCE FOR DISLOCATED WORKERS.** Approved Supplemental Appropriation Resolution AS 03074 in the amount of \$70,000 for the Fairfax County Department of Family Services to accept funding from the Virginia Employment Commission on behalf of the Northern Virginia Workforce Investment Board to continue to provide intensive employment services to persons participating in the National Emergency Grant program. No local cash match is required.

**FASTRAN.** Authorized staff to apply for Federal Transit Administration Section 5310 grant funds for replacement of ten FASTRAN vehicles for Fiscal Year 2004. Authorized the advertisement of a public hearing to be held on Feb. 24 at 3:30 p.m. for the purpose of obtaining citizen input regarding the grant application.

**IMMUNIZATION WIC GRANT.** Approved Supplemental Appropriation Resolution AS 03072 in the amount of \$112,000 for the Health Department to accept grant funds under the Immunization WIC Grant. No local cash match is required.

**FOREST PEST MANAGEMENT.** Directed staff to take the action concerning the county’s FY 2003 Forest Pest Management Suppression Program.

**FORT BELVOIR RESIDENTIAL COMMUNITIES INITIATIVE.** Directed staff to add to the draft comments in the letter a discussion on school requirements. Endorsed the draft comments.

**COUNTY SOLID WASTE AUTHORITY ANNUAL MEETING.** Appointed officers and officials. Approved the minutes and financial statements.

**SOLID WASTE AND RECYCLING.** Approved the Planning Commission recommendation for proposed Comprehensive Plan Amendment Item S01 CW 4CP.

**REVISIONS TO THE CHESAPEAKE BAY PRESERVATION AREA DESIGNATION AND MANAGEMENT REGULATIONS (9 VAC 10-20 ET SEQ.)** Deferred the public hearing on proposed amendments to the County Code, Chapters 101 (Subdivision Ordinance), 112 (Zoning Ordinance), 118 (Chesapeake Bay Preservation Ordinance) and to the PFM until March 24 at 4:30 p.m.

**BOARD MATTERS**

**MEMORANDUM OF UNDERSTANDING (MOU) WITH THE METROPOLITAN WASHINGTON COUNCIL OF GOVERNMENTS (COG).** Referred to the County Executive a MOU that was received from COG regarding action on the regional MOU for the Regional Emergency Coordination Plan for action at the next Board meeting.

**LAND USE APPLICATION AFFIDAVITS.** Directed the County Attorney to provide at the next Board meeting a recommendation for appropriate changes to the process to capture campaign contributions to Board Members.

**RESIDENTIAL TAX EXEMPTION PROGRAM.** Directed staff to include this item in the agenda of the Board’s next Revitalization Policy Committee meeting and to distribute to the committee members the countywide report on the costs.

**PHOTO RED LIGHT INFRASTRUCTURE.** Directed staff to communicate the Board’s concerns to the Virginia Department of Transportation Commissioner and request that VDOT work with the Department of Transportation to resolve the physical obstacles to uniting the systems, such as sharing underground conduits and existing electrical connections, and examine how other jurisdictions in Virginia, if there are any counties similar to Fairfax County, have resolved operational and infrastructure issues.

**THE ENVIRONMENT.** Directed staff to publicize the public hearing on Feb. 20 and that persons desiring to be placed on the speakers list should call the Department of Planning and Zoning at 703-324-1210, TTY 711 (Virginia Relay Center).

**YOUTH SURVEY.** Directed the County Attorney to determine whether the use of this survey violates Title XX, Chapter 31, of the United States Code and to share his findings with the School Board Attorney.

**LEAF COLLECTION.** Directed the County Executive to review the current leaf collection program and make recommendations for improvements for the 2003 leaf season.

**GEESEPEACE.** Directed the Office of Public Affairs to include the GeesePeace training opportunities in its electronic and print notices.

**EMPLOYEES ON ACTIVE DUTY.** Reaffirmed its commitment to maintaining the programs that aid county employees who are called to active duty.

**DMV LINES.** Directed the County Executive to review the issue.

**EMPLOYEE TIME REPORTING PROCEDURES.** Referred this issue to the Department of Human Resources for review and asked that it report its findings in the form of an agenda item at the Board meeting scheduled for Feb. 10.

**INFORMATION FOR CITIZENS NEEDING ASSISTANCE.** Directed the Office of Public Affairs to post information and the names of charities in the county that directly help the homeless so that citizens will know where to go for assistance.

**ATHLETIC TRAINING FACILITIES ASSOCIATED WITH A PUBLIC USE.** Directed the Zoning Administration Division

CONTINUED ON PAGE 4





Board Actions,  
cont. from pg. 3

sion, Department of Planning and Zoning, to withdraw the proposed amendment.

CLOSED SESSION

**SALARY INCREASE.** Approved the salary increase of \$7,210 for the County Executive, raising his annual salary to \$187,493 effective immediately, plus \$2,000 to his deferred compensation for a total effective compensation increase of 5 percent.

**SALARY INCREASE.** Approved a salary increase of 5 percent for the County Attorney, thereby raising his annual salary to \$157,920 effective immediately. An additional \$2,000 was added to the County Attorney's deferred compensation account, effective Jan. 1, 2003.

BRADDOCK

AGENDA ITEMS

**ROBINSON RESIDENTIAL PERMIT PARKING DISTRICT.** Authorized the advertisement of a public hearing to be held on Feb. 24 at 4:30 p.m. to consider proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Appendix G, expanding the Robinson RPPD, District 17.

DRANESVILLE

AGENDA ITEMS

**2232 PUBLIC FACILITY REVIEW APPLICATION.** Authorized the extension of review period for Public Facility (2232) Review Application 2232-D02-19 to April 28.

**VERIZON WIRELESS.** Approved Special Exception Amendment Application SEA 80 D045-7.

HUNTER MILL

AGENDA ITEMS

**COPPERMINE RD.** Approved the Planning Commission recom-

mendation for APR Items 97-III-9UP and 97-III-47UP. Directed staff to work with the School Board to review the formulas that determine the number of students generated from multi-family housing.

LEE

AGENDA ITEMS

**SPRINGFIELD EAST L.C.** Deferred the public hearing on Rezoning Application RZ 1998-LE-064, Special Exception Application SE 01-L-020, and Special Exception Amendment Applications SEA 91-L-053-4 and SEA 91-L-054-3 until Feb. 24 at 3 p.m.

BOARD MATTERS

**KINGSTOWNE SHOPPING CENTER.** Directed staff to schedule a public hearing to be held on April 28 at 3:30 p.m. on Proffered Condition Amendment Application PCA C-448-27 by Kingstowne Shopping Center I L.P.

MASON

AGENDA ITEMS

**BROYHILL PARK RESIDENTIAL PERMIT PARKING DISTRICT.** Authorized the advertisement of a public hearing to be held on Feb. 24 at 4 p.m. to consider proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Appendix G, expanding the Broyhill RPPD, District 28.

BOARD MATTERS

**RADLEY ACURA.** Concurred in the filing of this Special Exception Amendment Application SEA 85-M-086 on the area of right-of-way to be vacated.

MOUNT VERNON

AGENDA ITEMS

**APR ITEM 02-IV-9LP.** Deferred the decision on Area Plans Review Item 02 IV 9LP until Feb. 10 at 3 p.m.

**CAPITAL KIDS INC.** Deferred

the public hearing on Special Exception Application SE 2002-MV-038 until Feb. 10 at 3 p.m.

**LORTON RD. AND I-95 INTERCHANGE.** Deferred decision on Area Plans Review Item 02 IV 8LP until Feb. 10 at 3 p.m.

BOARD MATTERS

**WAIVER OF FEES.** Waived the fees for the Showmobile on Diver-sity Day, April 26.

**TRAIL NAMED IN HONOR OF JOHNSON.** Referred this to staff for follow-up and coordination with the MVMCA president in the hope that the Warren B. Johnson Memorial Trail can be dedicated in the spring of 2003.

**WAIVER OF FEES.** Waived the special permit application fee and other fees that may occur for a special permit application to locate one 10' x 32' trailer and place it on the adjacent parking lot.

PROVIDENCE

AGENDA ITEMS

**GRAHAM RESIDENTIAL PERMIT PARKING DISTRICT.** Authorized the advertisement of a public hearing to be held on Feb. 24 at 4 p.m. to consider proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Appendix G, expanding the Graham RPPD, District 34.

**TRAFFIC-CALMING MEASURES.** Endorsed the selection of two streets in the R-TAP for traffic-calming. Directed staff to request the Virginia Department of Transportation to develop traffic-calming plans in conjunction with each community, as soon as possible.

**ENTERPRISE LEASING COMPANY.** Approved the request for five months of additional time to commence construction for Special Exception Application SE 01-P-030 to June 28 pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

**INOVA HEALTH CARE SER-**

**VICES.** Approved Special Exception Application 80-P-078-12.

**DUNN LORING RESIDENTIAL PERMIT PARKING DISTRICT.** Adopted proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Appendix G, expanding the Dunn Loring RPPD, District 3.

**THE MITRE CORPORATION.** Approved Special Exception Application SE 2002 PR 031. Directed staff to report with the status of the sign ordinance at the next Board meeting scheduled for Feb. 10.

**TINNER HILL HERITAGE FOUNDATION INC.** Authorized staff to execute a Ground Lease with Option to Purchase, substantially in accordance with the proposed lease, for the leasing of county-owned property consisting of approximately 0.301 acre on Tinner Hill Rd. [Tax Map 50-2 ((7)) Lot 2], coupled with the leasing of adjacent property owned by the City of Falls Church, to the Tinner Hill Heritage Foundation Inc., for the purpose of the development of the property for historic designation, a tourism designation and an educational resource.

SPRINGFIELD

AGENDA ITEMS

**COXCOM INC.** Considered an item announcing the Planning Commission's approval of Public Facilities Application 2232-S02-27.

**MCDONALD'S CORPORATION.** Deferred the public hearing on Proffered Condition Amendment Application PCA 74-2-112-3 and Special Exception Application SE 2001-SP-055 until Feb. 10 at 4 p.m.

BOARD MATTERS

**REZONING APPLICATION RZ 2002-SP-004 AND SPECIAL EXCEPTION APPLICATION SE 2002-SP-032.** Reconsidered Rezoning Application RZ 2002-SP-004 and Special Exception Application SE 2002-SP-032. Di-

CONTINUED ON PAGE 5







**Board Actions,  
cont. from pg. 4**

rected staff to schedule another public hearing on the above referenced applications to be held on Feb. 24 at 4:30 p.m. The Board will incorporate by reference all public testimony given at the public hearing held on Jan. 6 into the record of the public hearing of Feb. 24.

**SULLY**

**AGENDA ITEMS**

**PUBLIC FACILITIES APPLICATION 2232 Y02 17.** Considered an item announcing the Planning Commission's approval of Public Facilities Application 2232-Y02-17.

**WEST COUNTY RECENTER.** Considered an item requesting authorization for staff to award a contract to Zadmer Enterprises Inc. in the amount of \$14,652,000 for the construction of the West County RECenter, Project 476098, in Fund 370, Parks Bond Construction. The staff was directed administratively to proceed as proposed.

**CHANTILLY CROSSING.** Deferred the public hearing on the proposed Out-of-Turn Plan Amendment S02 III-BRI until Feb. 10 at 3 p.m.

**P-Q.L.L.C.** Approved Special Exception Application SE 2002 SU 033.

**BOARD MATTERS**

**BUSY KIDS CHILD-CARE CENTER.** Authorized staff to expedite the processing of the special exception application. Directed staff to schedule a public hearing to be held immediately after the Plan-

ning Commission public hearing. Authorized staff to waive the site plan, if the improvements are such that no site plan is required. In the event that a site plan is required, staff is directed to concurrently process the site plan with the special exception application.

**APPOINTMENTS**

**A. HEATH ON THANK MEMORIAL AWARD SELECTION COMMITTEE.** Clifford L. Fields, **At-Large**; Gus Hubal Jr., **Dranesville District**; Wade Bolton, **Hunter Mill District**; Jeffrey Sachs, **Lee District**; Eileen J. Garnett, **Mason District**; Carole O. Harman, **Mount Vernon District**; Elaine Waggener, **Providence District**; Philip E. Rosenthal, **Springfield District**; John Shughrue Jr., **Sully District**.

**ADVISORY SOCIAL SERVICES BOARD.** Robert Lee McCan, **Mount Vernon District**.

**AFFORDABLE DWELLING UNIT ADVISORY BOARD.** Mark S. Ingrao.

**AIRPORTS ADVISORY COMMITTEE.** Carol Ann Hawn, **At-Large**; Robert H. Thornton and Diane L. Donley, **Mount Vernon District**; Mark G. Searle, **Sully District**; David A. Edwards.

**ANIMAL SERVICES ADVISORY COMMISSION.** Andrea L. Perr, **Providence District**.

**ATHLETIC COUNCIL.** Roger H. Smith, **Dranesville District**; Sam Althoff.

**CELEBRATE FAIRFAX INC. BOARD OF DIRECTORS.** Donald W. Weber Sr., **At-Large**.

**COMMISSION ON AGING.** Marilyn Cantrell, **Sully District**.

**COMMISSION ON ORGAN AND TISSUE DONATION AND TRANSPLANTATION.** Robert F. Neuman; Linda D. James, **Lee District**; Barbara B. Helm, **Mount Vernon District**; William J. Stephens, **Springfield District**; Toni S. Webb.

**COMMUNITY ACTION ADVISORY BOARD.** Iona Levin, **Braddock District**; Philip E. Rosenthal, **Springfield District**.

**EMPLOYER CHILD CARE COUNCIL.** Linda Young, Janice E. Garlitz, Janet Reimer, Alma Jadallah, Meg Phillips, Ellen Drewett, Ellen Fizer, Laurie Dalton, Sandy Fazio.

**ENGINEERING STANDARDS REVIEW COMMITTEE.** Robert E. Kohnke.

**ENVIRONMENTAL QUALITY ADVISORY COUNCIL.** Rachel Rifkind, **Mason District**; Gabriel Markisohn, **Sully District**.

**FAIRFAX COMMUNITY LONG TERM CARE COORDINATING COUNCIL.** David A. Ross, Sharifa Alkhateeb, Nancy J. Falck.

**FAIRFAX COUNTY SMALL BUSINESS COMMISSION.** Thomas E. Jacobi, **Dranesville District**.

**HEALTH SYSTEMS AGENCY BOARD.** Margaret P. Kugler.

**HUMAN RIGHTS COMMISSION.** Heather D. Lawson, **At Large**.

**HUMAN SERVICES COUNCIL.** Molly C. Lynch, **Mount Vernon District**.

**JUVENILE AND DOMESTIC RELATIONS COURT CITIZENS ADVISORY COUNCIL.** Doreen S. Williams, **At-Large**; Bryon F. Wong, **Hunter Mill District**; Frederick M. Joyce, **Mount Vernon District**; Caroline C. Kerns, **Sully District**.

**NORTHERN VIRGINIA REGIONAL COMMISSION.** Johnine P. Barnes.

**OVERSIGHT COMMITTEE ON DRINKING AND DRIVING.** Debra G. Rubin-Bice, **Lee District**.

**PARK AUTHORITY.** Kevin J. Fay, **Dranesville District**; Edward R. Batten, **Lee District**.

**ROAD VIEWERS BOARD.** Daniel P. Moon, **Mount Vernon District**.

**TENANT LANDLORD COMMISSION.** Lawrence Turner Friend.

**TRANSPORTATION ADVISORY COMMISSION.** Robert W. Adams, **Providence District**.

**LAUREL HILL ADAPTIVE REUSE PLAN ADVISORY COMMITTEE.** Sheila Bryant Coates, **Sully District**.

**COUNTYWIDE NON-MOTORIZED TRANSPORTATION (TRAILS) COMMITTEE.** Larry T. Butler, **Sully District**.

Fairfax County Government Online  
[www.fairfaxcounty.gov](http://www.fairfaxcounty.gov)





## Fairfax County BPOL Application Deadline March 1

All persons, firms or corporations conducting business in Fairfax County must file an application for a Business, Professional and Occupational License (BPOL) and pay the tax no later than March 1 of each tax year. Because this date falls on a Saturday this year, payments received (or postmarked) by the next business day, March 3, will be acceptable.

Businesses located or operating in Fairfax County and whose gross receipts exceed \$10,000 in a calendar year must obtain a BPOL license. BPOL tax is based on a business' gross receipts for the previous calendar year (or an estimate of gross receipts if the business has been operating for less than two years).

For existing businesses, renewal applications must be filed by March 1, 2003, and the tax must be paid at the time of filing. Failure to file or pay by that date will result in penalties. Businesses beginning operation in Fairfax County must file a business license application within 75 days of the date business commenced. Failure to file within the prescribed time frame will result in additional penalties. New businesses will be billed for any amount due.

Applications for new businesses may be obtained at the Department of Tax Administration's page on the county's Web site at [www.fairfaxcounty.gov/dta](http://www.fairfaxcounty.gov/dta) or by phone at 703-222-8234, TTY 703-222-7594. Applications are also

available in the Fairfax County Government Center, located at 12000 Government Center Parkway, Suite 223, Fairfax. Office hours are Monday through Friday, 8 a.m. to 4:30 p.m. and Thursdays 8 a.m. to 6:30 p.m. Renewal applications for businesses that filed for a BPOL last year have been sent. Requests for duplicate applications may be made via e-mail to [dtappd@fairfaxcounty.gov](mailto:dtappd@fairfaxcounty.gov) or by calling 703-222-8234, TTY 703-222-7594, 8 a.m. to 4:30 p.m., Monday through Friday.

In addition to the requirement to obtain a Fairfax County business license, the county Zoning Ordinance requires all businesses, including those conducted from a home, to file for and receive ap-

proval from the zoning administrator. The zoning ordinance restricts certain business activities that may be conducted from a home and specifies limitations with which all businesses must comply.

For more information on business license taxes, call 703-222-8234, TTY 703-222-7594 or visit [www.fairfaxcounty.gov/dta](http://www.fairfaxcounty.gov/dta). For more information on zoning ordinance regulations, call the Zoning Administration Division of the Fairfax County Department of Planning and Zoning at 703-222-1082, TTY 711 (Virginia Relay Center).

## Groundbreaking for Columbia Pike Improvements in Bailey's Crossroads

A groundbreaking ceremony will take place on Tuesday, Feb. 11, to commemorate the start of construction of the Columbia Pike Streetscape project in Bailey's Crossroads. The ceremony will be held at 2 p.m. along the Columbia Pike frontage of the Today's Man store, 5714 Columbia Pike.

The Columbia Pike Streetscape project is part of the capital improvement program for commercial revitalization in the Bailey's Crossroads area. The project improvements extend approximately

one mile along Columbia Pike from Lacy Boulevard to the Arlington County line and include both streetscape and roadway improvements. Streetscape enhancements will include 5-foot-wide brick paved sidewalks, decorative printed crosswalks, acorn streetlights, landscaping and bus plazas. The roadway improvements include the removal of existing service roads and construction of additional through lanes.

Funding for the project is from commercial revitalization bonds.

Construction cost for this project is \$3.1 million.

Bailey's Crossroads has a vibrant and diverse history. Beginning as a farming community, it also held strategic significance during the Civil War, in which dummy cannons were mounted on its high ridges to deceive Union troops.

Today, Bailey's Crossroads benefits from the presence of major roadways, stable residential areas and its proximity to Alexandria,

Arlington and the District of Columbia. Improvements to the streetscape will serve to enhance the area's appeal.

For more information about the Columbia Pike Streetscape project, call Jeanmarie Roberson, project manager, or Larry Ichter, chief, Transportation Design Branch, Planning and Design Division, Department of Public Works and Environmental Services at 703-324-5800, TTY 711 (Virginia Relay Center).

## Volunteers Needed at Fairfax County Juvenile and Domestic Relations District Court

Volunteers are needed for services at Juvenile and Domestic Relations District Court, including language interpretation and supervision of youth involved in community service activities.

Volunteer language interpreters are needed to help staff and clients in court. Primary duties include translating court documents and facilitating communication between clients, court intake and pro-

bation staff. Secondary duties include interpreting at court hearings and helping clients review their court orders. Fluency is required in both English and another language. Applicants must be committed to working a weekly four-hour shift between 8 a.m. and 4:30 p.m. for at least six months.

The court needs volunteers to supervise small groups of court-involved youth as they perform four

hours of community service on Saturday mornings. Currently, community service is performed at several locations including a residential facility for the physically and mentally challenged at Northern Virginia Training Center, a nonprofit thrift store and a nursing home. However, more sites will be added in the near future. Although volunteers do not need to be available every Saturday, a six-month commitment is required. A week-

end community service counselor will provide training and will supervise all volunteers.

Applicants must be at least 21 years of age; interns who are working for class credit must be in their senior year of college or 21 years old. For more information and an application, call Gwen Robinson at 703-246-2697, TTY 703-273-3713, or send an e-mail to [gwen.robinson@fairfaxcounty.gov](mailto:gwen.robinson@fairfaxcounty.gov).







## County Youth Leadership Program Prepares Future Leaders

The Youth Leadership Program, launched by Fairfax County, is preparing the next generation of students to become engaged citizens and community leaders. Now beginning its third year, the program takes high school juniors from the classroom into county offices and work sites to experience first-hand the work of their local government, the one that is “closest to the people” and the first responder in times of crises.

Participation in the Youth Leadership Program has grown this year, with a total of 29 juniors, one or two per county high school, participating in the 2003 class. The students follow a vigorous curriculum designed to introduce them to the inner workings of county government, and provoke analysis about the consequences of decisions that must be made in county government every day. Students participate in monthly three-hour sessions in various county govern-

ment agencies in which they learn about how the functions of those agencies impact the day to day lives of typical county residents. They learn about topics such as housing and homelessness, human services challenges and solutions, budgeting during an uncertain economy, meeting the recreational and cultural needs of citizens, public safety in today’s world and land use planning and development.

The students also come face to face with the challenges the county must overcome to keep pace with the ever-changing needs of the county’s citizens and businesses. They learn how citizens can, and often do, become active participants in shaping policy and establishing the priorities that local government tries to meet. They even have the opportunity to meet with decision makers in the government and ask them some questions of their own. Finally, the students will have the opportunity

to share what they learn when they prepare a PowerPoint presentation and give it to a class of middle school students.

The students were selected based on their individual achievements in school and their involvement at their schools and in the community. The class of 2003 includes the following students: **Dione-Marianne Brigola**, Falls Church High School; **David Chang**, South Lakes High School; **Thomas Egeland, Jr.**, Hayfield Secondary School; **Justin Forsyth**, Oakton High School; **Laura Fresco** and **Saba Shahid**, Robinson Secondary School; **Ryhan Futuri** and **Georgina Owino**, Edison High School; **Deborah Goodnight** and **Kristen Wasilko**, Langley High School; **Michael Hagos**, Robert E. Lee High School; **Muhammad Haider**, Mount Vernon High School; **Emily Hueber**, West Potomac High School; **Malcolm Jones**, Marshall High School; **Jen-**

**nifer Keener**, McLean High School; **Andrew Kirshak**, Chantilly High School; **Stephanie Lynch**, J.E.B. Stuart High School; **Pat McCafferty**, Centreville High School; **Tara McCluskey**, West Springfield High School; **Joyce Meng** and **Mary Leigh Nugent**, Thomas Jefferson High School for Science and Technology; **Grace Milad** and **Rana Movahed**, Westfield High School; **Diana Nguyen**, Annandale High School; **Mindy Peng**, Woodson High School; **Rebecca Schwartz**, Fairfax High School; **Nada Shawish**, Madison High School; **Brittany Vera**, Lake Braddock Secondary School; and **Megan Walker**, Herndon High School.

For more information on the Fairfax County Youth Leadership Program, call Susan Datta in the Department of Management and Budget at 703-324-4068, TTY 711 (Virginia Relay Center).

## Tax Relief for the Elderly and Citizens with Disabilities

Fairfax County provides real estate tax, personal property tax and decal fee relief to citizens who are either 65 or older or persons who have permanent disabilities that render them totally disabled. The county also offers rental grants to eligible seniors and those with disabilities.

### Real Estate Tax Relief

Senior citizens and those with permanent disabilities who owned and occupied their residences in Fairfax County as of Dec. 31 of the preceding year may qualify for real estate tax relief from the county if they meet certain income and financial worth qualifications. Call the Department of Tax Administration at 703-222-8234, TTY 703-222-7594 or visit [www.fairfaxcounty.gov/dta](http://www.fairfaxcounty.gov/dta) to find out more.

### Rental Grants

In addition to real estate tax re-

lief, Fairfax County provides grants to senior citizens and citizens with disabilities who rent their residences in order to relieve them of the indirect burden of county taxes passed on by their landlords.

To qualify for a rental grant, the 2002 household gross income of the applicant, spouse and relatives living in the household cannot exceed \$22,000, excluding the first \$6,500 of the income of each relative other than the spouse or renter. Exclusion of the first \$7,500 of any income received by a renter who has permanent disabilities that render him totally disabled. In addition, the combined financial worth of the applicant and spouse living in the household must not be more than \$75,000.

### Personal Property Tax, Vehicle Decal Fee

The county also provides relief from personal property tax and the county vehicle decal fee to eligible

senior citizens and residents with disabilities. The personal property tax relief applies to one automobile per household. The assets and income limitations for these programs are different from those for real estate. To qualify for personal property tax relief, the total 2002 gross income of the owners of the vehicle cannot exceed \$22,000, or if the applicant has permanent disabilities that render him totally disabled, the gross income cannot exceed \$29,500. In addition, the combined net financial worth may not exceed \$75,000, excluding the value of the applicant’s residence, household furnishings and up to one acre of land. Applicants approved for personal property tax relief will be mailed a decal.

People with disabilities applying for the first time for real estate tax relief, personal property tax and vehicle decal relief or grants to renters must show evidence of disability. This can be by certification from the Department of Veterans

Affairs or the Railroad Retirement Board. A person who is not eligible for certification by these agencies must provide a sworn affidavit, verifying permanent and total disability, by two medical doctors who are either licensed to practice medicine in Virginia or are military officers on active duty who practice medicine with the U.S. Armed Forces. The affidavit of at least one of the doctors may be based on medical information contained in records of the Civil Service Commission relevant to the standards for determining permanent and total disability as defined by state and county codes. However, certification by the Social Security Administration will be accepted as long as it states “permanently and totally disabled” and the person remains eligible for these benefits.

Applications for all 2003 programs are due April 1, 2003. However, first-time filers and citizens

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# Other Boards, Authorities & Commissions Feb. 17-21, 2003

## TUESDAY, FEB. 18

**Economic Development Authority** - 6 p.m., Suite 450, 8300 Boone Blvd., Vienna. Call 703-790-0600, TTY 711.

**Transportation Advisory Commission** - 7:15 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-1151, TTY 703-324-1102.

**Consumer Protection Commisson** - 8 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-222-8435, TTY 703-222-8653.

## WEDNESDAY, FEB. 19

**Fairfax Area Commission on Aging** - 1 p.m., 8100 Braddock Rd., Annandale. Call 703-324-5853, TTY 703-449-1186.

**Human Rights Commission** - 7:30 p.m., 12000 Government Center Pkwy., Room 10, Fairfax. Call 703-324-2953, TTY 703-324-2953.

All meeting times and locations are subject to change. Please call the listed contact number to confirm prior to attending.

## Holiday Schedule for Fairfax County Government George Washington's Day, Monday, Feb. 17

County Government.....	Closed
Citizens Recycling and Disposal Facilities at I-66 and I-95 .....	Regular Schedule
Courts .....	Closed
County Community Centers and Senior Centers .....	Closed*
County Trash Collection .....	Regular Schedule
FAIRFAX CONNECTOR .....	Regular Schedule
FASTRAN .....	No Service
Libraries .....	Closed
Park Authority RECenters .....	Regular Schedule
Schools and School Offices .....	Closed

\*Reston Community Center-Hunters Woods Facility: Regular Schedule.

## Tax Relief, cont. from pg. 7

filing late due to hardship have until Dec. 31 of the year following the year the application is due. Applicants filing late due to hardship must provide detailed substantiation that a hardship existed which prevented a timely filing. For more information or to obtain an application, call 703-222-8234, TTY 703-222-7594 or visit [www.fairfaxcounty.gov/dta](http://www.fairfaxcounty.gov/dta).

For a free  
Weekly Agenda  
subscription, call  
703-324-3185,  
TTY 703-324-2935.

All meeting times and locations are subject to change. Unless noted, meetings of the Board of Supervisors, Planning Commission and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Pkwy., Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

The *Weekly Agenda* is published by the Office of Public Affairs, 12000 Government Center Pkwy., Suite 551, Fairfax, VA 22035-0065. For a free subscription, call 703-324-3185, TTY 703-324-2935.

For special accommodations/alternative formats, call 703-324-3187, TTY 703-324-2935. For more information on county services and programs, call 703-324-INFO (4636) or visit the county's Web site at [www.fairfaxcounty.gov](http://www.fairfaxcounty.gov).

Merni Fitzgerald, Director

Amy Carlini, Editor

## Fairfax County Board of Supervisors

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## Fairfax County Executive

**Anthony H. Griffin**, 703-324-2531, TTY 703-222-5494

\* Due to renovations, the Mount Vernon District Supervisor's office has temporarily relocated to the Sherwood Regional Library, 2501 Sherwood Hall Lane. The office phone numbers and mailing address remain the same.

\*\* Due to renovations, the Springfield District Supervisor's office has relocated to 8438 Bauer Drive, which is to the rear of the West Springfield Post Office. The office phone numbers and mailing address will remain the same.